

Executive Committee

AGENDA

Fairfax:
Lew Tremaine

EXECUTIVE COMMITTEE MEETING

*****NOTE SPECIAL LOCATION, DATE AND TIME*****

Larkspur:
Joan Lundstrom

WEDNESDAY, OCTOBER 6, 2004

3:00 P.M. – 4:30 P.M.

San Anselmo:
Peter Breen

**CONFERENCE ROOM 324 "RUG ROOM"
MARIN COUNTY CIVIC CENTER
3501 CIVIC CENTER DRIVE
SAN RAFAEL, CALIFORNIA**

San Rafael:
Al Boro

Tiburon:
Alice Fredericks

County of Marin:
*Steve Kinsey
Cynthia Murray*

1. Executive Director's Report
2. Progress Report on Fixed Route Local Transit Service Contract between Marin County Transit District and Golden Gate Bridge, Highway & Transportation District
3. Regional Rideshare Program – MTC Offer to Delegate to TAM Employer Outreach and Services (Attachment)
4. Community-Based Transportation Planning Grant from MTC for Economically Disadvantaged Communities (Attachment)
5. Open Time for Public Expression